

05-24-01

A

Express Mail Label No.: EK611905220US

Date of Deposit: May 23, 2001

PATENT APPLICATION
Attorney Docket No. 18133-099

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS : Peter A. Gottlieb et al.

TITLE : BATTERY COMMUNICATION SYSTEM

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231May 23, 2001
Boston, MassachusettsREQUEST FOR CONTINUING APPLICATION
PURSUANT TO 37 C.F.R. 1.53(b)

1. This is a request for a filing of a continuation application under 37 C.F.R. 1.53(b) of U.S.S.N. 08/205,527, filed March 3, 1994, which is incorporated herein by reference.
2. ☒ Patent Application - Total pages (54), wherein:
specification (not including claims or abstract) (48 pages); claims (5 pages);
abstract (1 page)
3. ☒ Drawings (Informal)-Eight (8) sheets (FIGS. 1-8)
4. ☒ Revocation By Assignee And New Power of Attorney (copy from prior application)
5. ☒ Declaration and Power of Attorney (executed copy from prior application)
6. ☒ Microfiche Appendix of Program Code Structure
7. **Fee Calculation**
 - A. ☒ Regular application

CLAIMS AS FILED

Claims	Number Filed	Basic Fee Allowance	Number Extra	Rate	Basic Fee 37 C.F.R. 1.16(a) \$710.00
Total Claims (37 C.F.R. 1.16(c))	23	- 20 =	3	\$ 18.00	\$54.00
Independent Claims (37 C.F.R. 1.16(b))	1	- 3 =	0	\$ 80.00	0.00
Multiple Dependent Claim(s), if any (37 C.F.R. 1.16(d))	0			\$270.00	0.00
Total:					\$764.00
One-half reduction for a small entity:				-	\$ 0.00
Filing Fee Calculation					\$764.00

05/23/01
1055 U.S. PTOJC971 U.S. PTO
09/864037
05/23/01

09/864037 05/23/01

8. **Fee Payment Being Made at This Time**

<input checked="" type="checkbox"/>	Filing fee	\$764.00
	Total fees enclosed	\$764.00

9. **Method of Payment of Fees**

☒ Check number 8896 in the amount of \$764.00

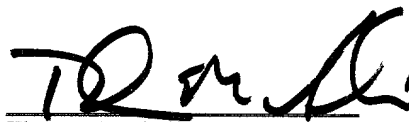
10. **Authorization to Charge Additional Fees**

☐ The Commissioner is hereby authorized to charge any additional fees or apply any overpayments by this paper and during the entire pendency of this application to Account No. 50-0311, Reference _____. A duplicate of this transmittal is attached.

11. **Other Documents Enclosed.**

☒ Postcard

Respectfully submitted,



Thomas M. Sullivan, Esq.
Registration No. 39,392
Attorney for Applicants
c/o MINTZ, LEVIN
One Financial Center
Boston, Massachusetts 02111
Tel: (617) 542-6000
Fax: (617) 542-2241

Dated: May 23, 2001

TRA 1514852v1